



Bib Data Sheet


UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

 Address: COMMISSIONER OF PATENTS AND TRADEMARKS
 Washington, D.C. 20231

SERIAL NUMBER 09/614,026	FILING DATE 07/11/2000 RULE -	CLASS 455	GROUP ART UNIT 2744	ATTORNEY DOCKET NO. PF01949NA	
APPLICANTS STEPHEN A. HOPPER, DENTON, TX ; JACK A. GIPSON, FORT WORTH, TX ; ** CONTINUING DATA ***** ** FOREIGN APPLICATIONS ***** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/03/2000 -					
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged _____ Examiner's Signature _____ Initials _____		STATE OR COUNTRY TX	SHEETS DRAWING 2	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 2
ADDRESS 23447 -					
TITLE METHOD AND APPARATUS FOR DETERMINING A PRO-ACTIVE REGION OF A MOBILE AD HOC NETWORK					
FILING FEE RECEIVED 708	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		